# FORM NO. MGT-7A

[Pursuant to sub-section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11 of the Companies (Management and Administration) Rules, 2014]

**Private Company** 

(v) Whether company is having share capital

(vi) Whether the form is filed for



# Abridged Annual Return for OPCs and Small Companies

Indian Non-Government company

Form language English Hindi Refer the instruction kit for filing the form. I. REGISTRATION AND OTHER DETAILS (i) \* Corporate Identification Number (CIN) of the company U29307GJ2012PTC070810 Pre-fill Global Location Number (GLN) of the company \* Permanent Account Number (PAN) of the company AARCS6291F (ii) (a) Name of the company STEAMHOUSE PRIVATE LIMITE (b) Registered office address PLOT NO. 8108/1, GIDC, ROAD NO -2, SACHIN, **SURAT** Gujarat 394230 (c) \*email-ID of the company accountsanjoogroup@yahoo.c (d) \*Telephone number with STD code 9099512222 (e) Website (iii) Date of Incorporation 19/06/2012 (iv) Type of the Company Category of the Company Sub-category of the Company

Company limited by shares

Yes

OPC

No

**Small Company** 

| (vii) *Fina        | ancial year Fro                | om 01/04/2021    |                    | (DD/MM/Y                    | YYY) T                | Го <sub>З</sub> - | 1/03/2022            |           | (DD/MM/    | YYYY)                       |
|--------------------|--------------------------------|------------------|--------------------|-----------------------------|-----------------------|-------------------|----------------------|-----------|------------|-----------------------------|
| (viii) *Wh         | ether Annual                   | General Meeting  | g (AGM) held (no   | t applicable                | e in case             | of O              | PC)                  |           | I          |                             |
|                    |                                |                  |                    | (                           | <ul><li>Yes</li></ul> |                   | ○ No                 |           |            |                             |
| (a) If             | f yes, date of                 | AGM [            | 30/09/2022         |                             |                       |                   |                      |           |            |                             |
| (b) [              | Due date of A                  | GM [             | 30/09/2022         |                             |                       |                   |                      |           |            |                             |
| (c) V              | Vhether any e                  | extension for AG | iM granted         |                             | 0 \                   | Yes               | <ul><li>No</li></ul> |           |            |                             |
| II. PRIN           | CIPAL BU                       | SINESS ACT       | IVITIES OF T       | HE COM                      | PANY                  |                   |                      |           |            |                             |
| *N                 | lumber of bus                  | iness activities | 0                  |                             |                       |                   |                      |           |            |                             |
| S.No               | Main<br>Activity<br>group code | Description of N | Main Activity grou | Busines<br>Activity<br>Code | s Des                 | cripti            | on of Busines        | s Activit | у          | % of turnove of the company |
| 1                  |                                |                  |                    |                             |                       |                   |                      |           |            |                             |
|                    |                                |                  |                    |                             |                       |                   |                      |           |            |                             |
| •                  |                                |                  | RES) (not app      |                             | or OPC                |                   | re-fill All          |           |            |                             |
| S.No               | Name of t                      | the company      | CIN / FC           | RN                          | Ass                   | sociat            | e/ Joint ventu       | re        | % of sh    | ares held                   |
| 1                  |                                |                  |                    |                             |                       |                   |                      |           |            |                             |
| IV. SHA            | RE CAPITA                      | AL, DEBENT       | URES AND O         | THER SE                     | CURIT                 | ΓIES              | OF THE C             | OMPA      | NY         |                             |
| (') <b>†</b> 01145 |                                |                  |                    |                             |                       |                   |                      |           |            |                             |
| ` '                | RE CAPITA                      |                  |                    |                             |                       |                   |                      |           |            |                             |
| (a) Equit          | y share capita                 | 3I               |                    |                             |                       |                   |                      |           |            |                             |
|                    | Particula                      | ırs              | Authorised capital | Issu<br>cap                 |                       | 5                 | Subscribed capital   | Paid l    | Jp capital |                             |
| Total nur          | mber of equity                 | / shares         | 10,000             | 10,000                      |                       | 10,0              | 00                   | 10,000    | )          |                             |
| Total am rupees)   | ount of equity                 | shares (in       | 100,000            | 100,000                     |                       | 100,              | 000                  | 100,00    | 00         |                             |
| Number             | of classes                     |                  |                    | 1                           |                       |                   |                      |           |            | -                           |

|                         | Authoricad | Issued<br>capital | Subscribed capital | Paid Up capital |
|-------------------------|------------|-------------------|--------------------|-----------------|
| Number of equity shares | 10,000     | 10,000            | 10,000             | 10,000          |

| Nominal value per share (in rupees)       | 10      | 10      | 10      | 10      |
|---|---------|---------|---------|---------|
| Total amount of equity shares (in rupees) | 100,000 | 100,000 | 100,000 | 100,000 |

# (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid Up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 0                  | 0                 | 0                  | 0               |
| Total amount of preference shares (in rupees) | 0                  | 0                 | 0                  | 0               |

| Number of classes | 0 |
|-------------------|---|
|-------------------|---|

| Class of Shares                               | Authorised capital | ICapitai | Subscribed capital | Paid up capital |
|---|--------------------|----------|--------------------|-----------------|
| Number of preference shares                   |                    |          |                    |                 |
| Nominal value per share (in rupees)           |                    |          |                    |                 |
| Total amount of preference shares (in rupees) | 0                  | 0        |                    |                 |

# (c) Unclassified share capital (not applicable for OPC)

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

# (d) Break-up of paid-up share capital (not applicable for OPC)

| Class of shares                               | Number of shares | Total nominal<br>Amount | Total Paid-up<br>amount | Total premium |
|---|------------------|-------------------------|-------------------------|---------------|
| Equity shares                                 |                  |                         |                         |               |
| At the beginning of the year                  | 10,000           | 100,000                 | 100,000                 |               |
| Increase during the year                      | 0                | 0                       | 0                       | 0             |
| i. Pubic Issues                               | 0                | 0                       | 0                       | 0             |
| ii. Rights issue                              | 0                | 0                       | 0                       | 0             |
| iii. Bonus issue                              | 0                | 0                       | 0                       | 0             |
| iv. Private Placement/ Preferential allotment | 0                | 0                       | 0                       | 0             |
| v. ESOPs                                      | 0                | 0                       | 0                       | 0             |
| vi. Sweat equity shares allotted              | 0                | 0                       | 0                       | 0             |
| vii. Conversion of Preference share           | 0                | 0                       | 0                       | 0             |

| [                                |        | 1       | 1       |   |
|----------------------------------|--------|---------|---------|---|
| viii. Conversion of Debentures   | 0      | 0       | 0       | 0 |
| ix. GDRs/ADRs                    | 0      | 0       | 0       | 0 |
| x. Others, specify               |        |         |         |   |
|                                  |        |         |         |   |
| Decrease during the year         | 0      | 0       | 0       | 0 |
| i. Buy-back of shares            | 0      | 0       | 0       | 0 |
| ii. Shares forfeited             | 0      | 0       | 0       | 0 |
| iii. Reduction of share capital  | 0      | 0       | 0       | 0 |
| iv. Others, specify              |        |         |         |   |
|                                  |        |         |         |   |
| At the end of the year           | 10,000 | 100,000 | 100,000 |   |
|                                  |        |         |         |   |
| Preference shares                |        |         |         |   |
| At the beginning of the year     | 0      | 0       | 0       |   |
| Increase during the year         | 0      | 0       | 0       | 0 |
| i. Issues of shares              | 0      | 0       | 0       | 0 |
| ii. Re-issue of forfeited shares | 0      | 0       | 0       | 0 |
| iii. Others, specify             |        |         |         |   |
|                                  |        |         |         |   |
| Decrease during the year         | 0      | 0       | 0       | 0 |
| i. Redemption of shares          | 0      | 0       | 0       | 0 |
| ii. Shares forfeited             | 0      | 0       | 0       | 0 |
| iii. Reduction of share capital  | 0      | 0       | 0       | 0 |
|                                  |        | 1       |         |   |
| iv. Others, specify              |        |         |         |   |

| (ii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) * (not applicable for OPC)  Nil |   |                 |          |                   |          |          |         |            |                     |       |
|---|---|-----------------|----------|-------------------|----------|----------|---------|------------|---------------------|-------|
| [Details being provi  | ided in a CD/Dig  | ital Media]     |          | $\circ$           | Yes      | $\circ$  | No      | $\bigcirc$ | Not applicable      |       |
| Separate sheet attached for details of transfers  |   |                 |          |                   |          |          |         |            |                     |       |
| Note: In case list of transf<br>Media may be shown.   | fer exceeds 10, o   | option for subm | ission a | is a separa       | te sheet | : attacl | nment ( | or subm    | nission in a CD/Dig | gital |
| Date of Previous AG   | Date of Previous AGM  |                 |          |                   |          |          |         |            |                     |       |
| Date of Registration  | of Transfer   |                 |          |                   |          |          |         |            |                     |       |
| Type of Transfe   | Type of Transfer 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |                 |          |                   |          |          |         |            |                     |       |
| Number of Shares/ D<br>Units Transferred  | Debentures/   |                 |          | Amount<br>debentu |          |          | .)      |            |                     |       |
| Ledger Folio of Trans   | sferor  |                 |          |                   |          |          |         |            |                     |       |
| Transferor's Name   |   |                 |          |                   |          |          |         |            |                     |       |
|   | Surnar  | ne              |          | Middle            | name     |          |         | ŀ          | irst name           |       |
| Ledger Folio of Transferee  |   |                 |          |                   |          |          |         |            |                     |       |
| Transferee's Name   |   |                 |          |                   |          |          |         |            |                     | ]     |
|   | Surnar  | me              |          | middle            | name     |          |         |            | first name          |       |

| Date of Registration of Transfer         |         |      |  |                           |                         |  |  |
|--|---------|------|--|---------------------------|-------------------------|--|--|
| Type of Transfer                         |         |      | 1 - Equit                                    | y, 2- Preference Shares,3 | - Debentures, 4 - Stock |  |  |
| Number of Shares/ D<br>Units Transferred |         |      | Amount per Share/<br>debenture/unit (in Rs.) |                           |                         |  |  |
| Ledger Folio of Trans                    | sferor  |      |  |                           |                         |  |  |
| Transferor's Name                        | Name    |      |  |                           |                         |  |  |
|  | Sur     | name |  | Middle name               | First name              |  |  |
| Ledger Folio of Transferee               |         |      | <u>'</u>                                     |                           |                         |  |  |
| Transferee's Name                        |         |      |  |                           |                         |  |  |
|  | Surname |      |  | middle name               | first name              |  |  |

# (iii) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per unit | Total value |
|-------------------------------|-----------------|------------------------|-------------|
| Non-convertible debentures    | 0               | 0                      | 0           |
| Partly convertible debentures | 0               | 0                      | 0           |
| Fully convertible debentures  | 0               | 0                      | 0           |
| Total                         |                 |                        | 0           |

#### **Details of debentures**

| Class of Debentures           | Outstanding as at the beginning of the year |   | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

# (iv) Securities (other than shares and debentures) (not applicable for OPC)

| Type of    | Number of  | Nominal Value of | Total Nominal | Paid up Value of | Total Paid up Value |
|------------|------------|------------------|---------------|------------------|---------------------|
| Securities | Securities | each Unit        | Value         | each Unit        |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |
| Total      |            |                  |               |                  |                     |
|            |            |                  |               |                  |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

|  | ) T |  |  |  |
|--|-----|--|--|--|
|  |     |  |  |  |
|  |     |  |  |  |
|  |     |  |  |  |
|  |     |  |  |  |
|  |     |  |  |  |

)

(ii) Net worth of the Company

-213,400

#### VI. (a) \*SHARE HOLDING PATTERN - Promoters (not applicable for OPC)

| S. No. | Category | Equity | Preference |
|--------|----------|--------|------------|
|        |          |        |            |

|     |   | Number of shares | Percentage | Number of shares | Percentage |
|-----|---|------------------|------------|------------------|------------|
| 1.  | Individual/Hindu Undivided Family       |                  |            |                  |            |
|     | (i) Indian                              | 10,000           | 100        | 0                |            |
|     | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|     | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |
| 2.  | Government                              |                  |            |                  |            |
|     | (i) Central Government                  | 0                | 0          | 0                |            |
|     | (ii) State Government                   | 0                | 0          | 0                |            |
|     | (iii) Government companies              | 0                | 0          | 0                |            |
| 3.  | Insurance companies                     | 0                | 0          | 0                |            |
| 4.  | Banks                                   | 0                | 0          | 0                |            |
| 5.  | Financial institutions                  | 0                | 0          | 0                |            |
| 6.  | Foreign institutional investors         | 0                | 0          | 0                |            |
| 7.  | Mutual funds                            | 0                | 0          | 0                |            |
| 8.  | Venture capital                         | 0                | 0          | 0                |            |
| 9.  | Body corporate<br>(not mentioned above) | 0                | 0          | 0                |            |
| 10. | Others                                  | 0                | 0          | 0                |            |
|     | Tota                                    | 10,000           | 100        |                  | 0          |

| Total number of shareholders (promoters | ers) | s) |
|---|------|----|
|---|------|----|

| 2 |  |  |  |
|---|--|--|--|
|   |  |  |  |

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equity           |            | Preference       |            |
|--------|---|------------------|------------|------------------|------------|
|        |   | Number of shares | Percentage | Number of shares | Percentage |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |
|        | (i) Indian                              | 0                | 0          | 0                |            |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                |            |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                |            |

| 2.  | Government                              |   |   |   |   |
|-----|---|---|---|---|---|
|     | (i) Central Government                  | 0 | 0 | 0 |   |
|     | (ii) State Government                   | 0 | 0 | 0 |   |
|     | (iii) Government companies              | 0 | 0 | 0 |   |
| 3.  | Insurance companies                     | 0 | 0 | 0 |   |
| 4.  | Banks                                   | 0 | 0 | 0 |   |
| 5.  | Financial institutions                  | 0 | 0 | 0 |   |
| 6.  | Foreign institutional investors         | 0 | 0 | 0 |   |
| 7.  | Mutual funds                            | 0 | 0 | 0 |   |
| 8.  | Venture capital                         | 0 | 0 | 0 |   |
| 9.  | Body corporate<br>(not mentioned above) | 0 | 0 | 0 |   |
| 10. | Others                                  | 0 | 0 | 0 |   |
|     | Total                                   | 0 | 0 | 0 | 0 |

| Total number of shareholders (other than promoters)                      | 0 |
|--|---|
| Total number of shareholders (Promoters+Public/<br>Other than promoters) | 2 |

# VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 2                            | 2                      |
| Members<br>(other than promoters) | 0                            | 0                      |
| Debenture holders                 | 0                            | 0                      |

# VIII. \*MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

| ^  | MEMBEDS/CLASS | /DECLUSITIONED/CI | D/NCLT/COLIDT | <b>CONVENED MEETINGS</b> | (not applicable for ODC) |
|----|---------------|-------------------|---------------|--------------------------|--------------------------|
| А. | WEWDERS/ULASS | /REQUISITIONED/GI |               | CONVENED MEETINGS        | THOI applicable for OPG1 |

| Number of meetings held | 1 |
|-------------------------|---|

| Type of meeting      | Date of meeting | Total Number of<br>Members entitled to<br>attend meeting | Attend | ndance                     |  |
|----------------------|-----------------|--|--------|----------------------------|--|
|                      |                 |  |        | % of total<br>shareholding |  |
| ANNUAL GENERAL MEETI | 29/11/2021      | 2  | 2      | 100                        |  |

# B. BOARD MEETINGS (not applicable for OPC)

| *Number of meetings held | 7 |  |
|--------------------------|---|--|
|--------------------------|---|--|

| S. No. | Date of meeting | Total Number of directors as on the date of meeting |                              |                 |  |  |
|--------|-----------------|---|------------------------------|-----------------|--|--|
|        |                 |   | Number of directors attended | % of attendance |  |  |
| 1      | 25/06/2021      | 2   | 2                            | 100             |  |  |
| 2      | 29/06/2021      | 2   | 2                            | 100             |  |  |
| 3      | 27/07/2021      | 2   | 2                            | 100             |  |  |
| 4      | 05/09/2021      | 2   | 2                            | 100             |  |  |
| 5      | 02/11/2021      | 2   | 2                            | 100             |  |  |
| 6      | 20/01/2022      | 2   | 2                            | 100             |  |  |
| 7      | 25/03/2022      | 2   | 2                            | 100             |  |  |

C. \*ATTENDANCE OF DIRECTORS (not applicable for OPC)

|           |          |                      | Board Meetings                           |   |     | Com                | nmittee Mee              | Whether<br>attended AGM |            |  |
|-----------|----------|----------------------|--|---|-----|--------------------|--------------------------|-------------------------|------------|--|
| S.<br>No. | S. DIN   | Name of the Director |  | Number of Number Meetings of which Meetings |     | Meetings           | Number<br>of<br>Meetings | % of                    | held on    |  |
|           |          |                      | director<br>was<br>entitled to<br>attend |   |     | director<br>was    | attended                 |                         | 30/09/2022 |  |
|           |          | e                    |  |   |     | entitled to attend |                          |                         | (Y/N/NA)   |  |
| 1         | 00017705 | VISHAL SANWARPRA     | 7  | 7   | 100 | 0                  | 0                        | 0                       | Yes        |  |
| 2         | 07893781 | LALANKUMAR DAYAN     | 7  | 7   | 100 | 0                  | 0                        | 0                       | Yes        |  |
| 3         |          |                      |  |   |     |                    |                          |                         |            |  |
| 4         |          |                      |  |   |     |                    |                          |                         |            |  |
| 5         |          |                      |  |   |     |                    |                          |                         |            |  |
| 6         |          |                      |  |   |     |                    |                          |                         |            |  |
| 7         |          |                      |  |   |     |                    |                          |                         |            |  |

| 8             |                  |                      |  |              |             |               |       |       |                          |         |      |                 |
|---------------|------------------|----------------------|--|--------------|-------------|---------------|-------|-------|--------------------------|---------|------|-----------------|
| 9             |                  |                      |  |              |             |               |       |       |                          |         |      |                 |
| 10            |                  |                      |  |              |             |               |       |       |                          |         |      |                 |
| 11            |                  |                      |  |              |             |               |       |       |                          |         |      |                 |
| 12            |                  |                      |  |              |             |               |       |       |                          |         |      |                 |
| 13            |                  |                      |  |              |             |               |       |       |                          |         | †    |                 |
| 14            |                  |                      |  |              |             |               |       |       |                          |         |      | -               |
| 15            |                  |                      |  |              |             |               |       |       |                          |         | †    |                 |
| $\boxtimes$   |                  |                      | RECTORS  | ctors and/o  | or Manage   | er whose remu | unera |       |                          | entered |      |                 |
| S. No.        | Nam              | е                    | Designation  | Gross        | salary      | Commission    | on    |       | ck Option/<br>eat equity | Oti     | hers | Total<br>Amount |
| 1             |                  |                      |  |              |             |               |       |       |                          |         |      | 0               |
|               | Total            |                      |  |              |             |               |       |       |                          |         |      |                 |
| B. Numbe      | er of other dire | ectors who           | ose remuneration   | details to b | oe entered  | d             |       |       |                          |         |      |                 |
| S. No.        | Nam              | е                    | Designation  | Gross        | salary      | Commissio     | on    |       | ck Option/<br>eat equity | Oti     | hers | Total<br>Amount |
| 1             |                  |                      |  |              |             |               |       |       |                          |         |      | 0               |
|               | Total            |                      |  |              |             |               |       |       |                          |         |      |                 |
| A. *Wh<br>pro | nether the com   | npany has<br>Compani | RTIFICATION OF made compliance es Act, 2013 durin servations | es and disc  | closures ii |               |       |       | ) Yes                    | O No    | )    |                 |
|               |                  |                      | NT - DETAILS TH  |              | N COMPA     | ANY/DIRECTO   | ORS / | OFFIG | CERS 🔀                   | Nil     |      |                 |

| Name of the company/ directors/ officers                                 | Name of the court/<br>concerned<br>Authority   | Date of Order  | Name of the Act and<br>section under which<br>penalised / punished |                       | Details of penalty/<br>punishment           | Details of appeal (if any) including present status   |  |
|--|--|--|--|-----------------------|---|---|--|
|  |  |  |  |                       |   |   |  |
| (B) DETAILS OF CO  | MPOUNDING OF OF  | FFENCES N  | il   |                       |   |   |  |
| Name of the company/ directors/ officers                                 | Name of the court/<br>concerned<br>Authority   | ncerned Date of Order Name of the Act  |  | der which             | Particulars of offence                      | Amount of compounding (in rupees)   |  |
|  |  |  |  |                       |   |   |  |
| ne case of a first returnecurities of the compa<br>d) Where the annual r | n since the date of the<br>any.<br>eturn discloses the fa<br>the excess consists w   | e incorporation of the<br>ct that the number o<br>vholly of persons wh       | e company,<br>of members,<br>o under sec                           | issued any (except in | invitation to the publicase of a one person | ast return was submitted or in c to subscribe for any company), of the company section (68) of section 2 of |  |
|  |  | Decla  | ration   |                       |   |   |  |
| I am authorised by the   | e Board of Directors o   | of the company vide  | resolution n   | o 03                  | date  | ed 13/08/2022   |  |
| (DD/MM/YYYY) to sig  |  |  |  |                       |   | rules made thereunder   |  |
| 1. Whatever is   | stated in this form an   | d in the attachments   | thereto is t   | rue, correc           | t and complete and n                        | o information material to   |  |
| -  | the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.  All the required attachments have been completely and legibly attached to this form. |  |  |                       |   |   |  |
|  | lso drawn to the pro<br>id, punishment for fa  |  |  |                       |   | es Act, 2013 which provide for<br>ely.  |  |
| To be digitally sign   | ned by   |  |  |                       |   |   |  |
| Director   | Vishal E   | Digitally signed<br>by Vishal Budhia<br>Date: 2022.10.20<br>10:03:39 +05'30' |  |                       |   |   |  |
| DIN of the director  | 000  | 17705  |  |                       |   |   |  |

| Attachments  | List of attachments                   |
|--|---------------------------------------|
| <ol> <li>List of share holders, debenture holders;</li> <li>Approval letter for extension of AGM;</li> </ol> | Attach SHPL-SH-22.pdf SHPL-DIR-22.pdf |
| <ul><li>3. List of Directors;</li><li>4. Optional Attachment(s), if any;</li></ul>                           | Attach Attach                         |
|  | Remove Attachment                     |
| Modify Check Form  | Prescrutiny Submit                    |

This eForm has been taken on file maintained by the registrar of companies through electronic mode and on the basis of statement of correctness given by the company

| Auto-approved By |  |
|------------------|--|
|                  |  |